

# State of California



## SECRETARY OF STATE

### CERTIFIED LIST OF CANDIDATES

for the  
Special Primary Election  
Fifty-Third Assembly District  
September 13, 2005

August 8, 2005

TO: Los Angeles County Registrar of Voters

THIS IS TO CERTIFY THAT:

**TED W. LIEU**

P.O. BOX 1309  
TORRANCE, CA 90505  
BUSINESS: (310) 320-1348  
E-MAIL: ted@lieuforassembly.com  
WEBSITE: www.lieuforassembly.com  
**Torrance Councilmember/Reservist**

**Democratic**

**GREG HILL**

P.O. BOX 651  
REDONDO BEACH, CA 90277  
BUSINESS: (310) 792-7888  
E-MAIL: info@hillforassembly.com  
WEBSITE: www.hillforassembly.com  
**Businessman**

**Republican**

**MARY JO FORD**

1601 N. SEPULVEDA BLVD., #512  
MANHATTAN BEACH, CA 90266  
BUSINESS: (310) 546-8138  
E-MAIL: info@drfordforassembly.com  
WEBSITE: www.drfordforassembly.com  
**Businesswoman/Physician/Educator**

**Republican**

**PAUL WHITEHEAD**

P.O. BOX 2581  
VENICE, CA 90294  
BUSINESS: (310) 712-1975  
**High School Educator**

**Republican**

**PAUL NOWATKA**

4733 TORRANCE BLVD #573  
TORRANCE, CA 90503  
BUSINESS: (310) 465-1862  
E-MAIL: [pmnowatka@sbcglobal.net](mailto:pmnowatka@sbcglobal.net)  
WEBSITE: [www.paulnowatka.com](http://www.paulnowatka.com)  
**City Councilmember/Educator**

**Republican**

**JAMES R. SMITH**

P.O. BOX 644  
VENICE, CA 90294  
BUSINESS: (310) 399-2215  
E-MAIL: [jsmith@igc.org](mailto:jsmith@igc.org)  
WEBSITE: [www.smithforassembly.org](http://www.smithforassembly.org)  
**Educator/Journalist**

**Peace and Freedom**

are entitled to receive votes at the Special Primary Election to be held in the 53<sup>rd</sup> Assembly District on September 13, 2005, by the reason of the Special Election Proclamation issued by the Governor of this State, to fill the vacancy in said district, and in compliance with provisions of the Elections Code; and

That the title and term of the office, together with the order of the names of said candidates, their party affiliation and ballot designation, if any, will appear on one ballot under Section 10705, Elections Code.



IN WITNESS WHEREOF, I  
hereunto set my hand and  
affix the Great Seal of  
California, at Sacramento,  
this 8<sup>th</sup> day of August, 2005.

A handwritten signature in cursive script, reading "Bruce McPherson".

**BRUCE MCPHERSON**  
Secretary of State